

### Jeremiah 15

**10** Woe is me, my mother, that you bore me, a man of strife and contention to the whole land! I have not lent, nor have I borrowed, yet all of them curse me.

**15** O LORD, you know; remember me and visit me, and take vengeance for me on my persecutors. In your forbearance take me not away; know that for your sake I bear reproach.

**16** Your words were found, and I ate them, and your words became to me a joy and the delight of my heart, for I am called by your name, O LORD, God of hosts.

**17** I did not sit in the company of revelers, nor did I rejoice; I sat alone, because your hand was upon me, for you had filled me with indignation.

**18** Why is my pain unceasing, my wound incurable, refusing to be healed? Will you be to me like a deceitful brook, like waters that fail?

**19** Therefore thus says the LORD: "If you return, I will restore you, and you shall stand before me. If you utter what is precious, and not what is worthless, you shall be as my mouth. They shall turn to you, but you shall not turn to them.

**20** And I will make you to this people a fortified wall of bronze; they will fight against you, but they shall not prevail over you, for I am with you to save you and deliver you, declares the LORD.

**21** I will deliver you out of the hand of the wicked, and redeem you from the grasp of the ruthless."

### Revelation 3

**14** "And to the angel of the church in Laodicea write: 'The words of the Amen, the faithful and true witness, the beginning of God's creation.

**15** I know your works: you are neither cold nor hot. Would that you were either cold or hot!

**16** So, because you are lukewarm, and neither hot nor cold, I will spit you out of my mouth.

**17** For you say, I am rich, I have prospered, and I need nothing, not realizing that you are wretched, pitiable, poor, blind, and naked.

**18** I counsel you to buy from me gold refined by fire, so that you may be rich, and white garments so that you may clothe yourself and the shame of your nakedness may not be seen, and salve to anoint your eyes, so that you may see.

**19** Those whom I love, I reprove and discipline, so be zealous and repent.

**20** Behold, I stand at the door and knock. If anyone hears my voice and opens the door, I will come in to him and eat with him, and he with me.

**21** The one who conquers, I will grant him to sit with me on my throne, as I also conquered and sat down with my Father on his throne.

**22** He who has an ear, let him hear what the Spirit says to the churches."

### Luke 14

**25** Now great crowds accompanied him, and he turned and said to them,

**26** "If anyone comes to me and does not hate his own father and mother and wife and children and brothers and sisters, yes, and even his own life, he cannot be my disciple.

**27** Whoever does not bear his own cross and come after me cannot be my disciple.

**28** For which of you, desiring to build a tower, does not first sit down and count the cost, whether he has enough to complete it?

**29** Otherwise, when he has laid a foundation and is not able to finish, all who see it begin to mock him,

**30** saying, 'This man began to build and was not able to finish.'

**31** Or what king, going out to encounter another king in war, will not sit down first and deliberate whether he is able with ten thousand to meet him who comes against him with twenty thousand?

**32** And if not, while the other is yet a great way off, he sends a delegation and asks for terms of peace.

**33** So therefore, any one of you who does not renounce all that he has cannot be my disciple.

**34** "Salt is good, but if salt has lost its taste, how shall its saltiness be restored?

**35** It is of no use either for the soil or for the manure pile. It is thrown away. He who has ears to hear, let him hear."